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OFFICE OF THE
CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Citizens For Wiechman <small>As Shown On Registration</small>
Address of Committee/Person:	722 S. Beech St.
City, State & Zip Code:	Lakewood, CO 80228
Committee Type:	Municipal Election
Name and Address of Financial Institution	Front Range Bank

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,425.30
2 Total Monetary Contributions (line 11)	\$ 1,735.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3,160.30
4 Total Monetary Expenditures (line 19)	\$ 3,017.10
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 143.20

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: _____

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate Name: David Wiechman

Candidates Signature: David Wiechman Date: 12/03/13

DETAILED SUMMARY

Full Name of Committee/Person: Citizens For Wiechman

Current Reporting Period: 10/28/2013 Through 12/03/2013

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1,425.30
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 235.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 1,500.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1,735.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 1,735.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 3,017.10
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 3,017.10
20	Total Spending (Line 18 + line 19)	\$ 3,017.10

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Citizens For Wiechman

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Mann, Scott</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>12549 W. Warren Ave.</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Lakewood, CO 80228</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>ISC</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>VP, Engineering</u>

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Wenger, Lance</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>P.O. Box 260456</u>
3. <u>Aggregate Amt. *</u> \$ <u>25.00</u>	6. City/State/Zip: <u>Denver, CO 80226</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Sanchez, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>110.00</u>	5. Address: <u>13248 W. Montana Pl.</u>
3. <u>Aggregate Amt. *</u> \$ <u>110.00</u>	6. City/State/Zip: <u>Lakewood CO 80228</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Martin Marietta Lockheed</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Engineer</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Citizens For Wiechman

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>11/7/13</u>	4. Name: <u>Originality Design</u>
2. <u>Amount</u> \$ <u>2,150.⁰⁰</u>	5. Address: <u>3527 Nottingham Ct. #2</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Boulder, CO 80304</u>
	7. Purpose of Expenditure: <u>Graphic Design work</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/8/13</u>	4. Name: <u>Constellation Political</u>
2. <u>Amount</u> \$ <u>867.¹⁰</u>	5. Address: <u>P.O. Box 1163</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80001</u>
	7. Purpose of Expenditure: <u>rebocalls, mailing lists, misc. administration</u> <input type="checkbox"/> Check box if Electioneering Communication

<u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: Citizens For Wiechman

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Wiechman, David

Address: 722 S. Beech St.

City/State/Zip: Lakewood CO 80228

Original Amount of Loan: \$ 1,500.00 Interest Rate: 0 %

Loan Amount Received This Reporting Period: \$ 1,500.00

Total of All Loans This Reporting Period: \$ 1,500.00
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1,500.00

TERMS OF LOAN: 12/01/2013
Date Loan Received

12/01/2014
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed